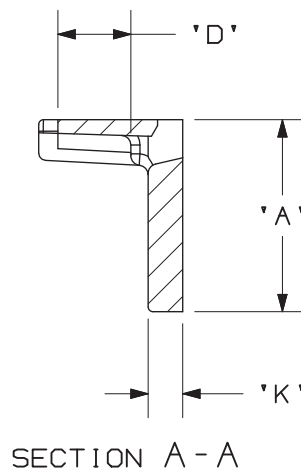
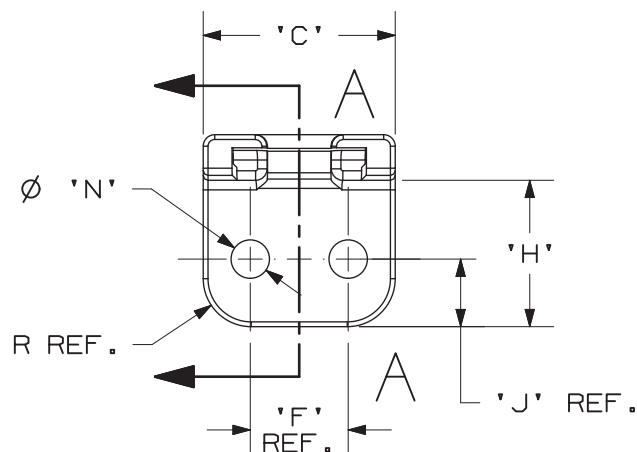
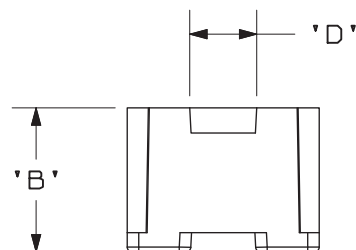


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT<br>PART<br>NUMBER * | 'A'<br>+/- .030  | 'B'<br>+/- .030  | 'C'<br>+/- .030  | 'D'<br>MIN.     | 'F'<br>REF.      | 'H'<br>+/- .015  | 'J'<br>REF.     | 'K'<br>+/- .015 | 'N'<br>DIA.<br>REF. | MTG.<br>RIVET | MTG.<br>SCREW | R<br>REF.       | WEIGHT<br>lbs/100 pcs.<br>(g)/100 pcs. | USE WITH ANY<br>OF THESE<br>CABLE TIE<br>CROSS-SECTIONS |
|-----------------------------|------------------|------------------|------------------|-----------------|------------------|------------------|-----------------|-----------------|---------------------|---------------|---------------|-----------------|----------------------------------------|---------------------------------------------------------|
| RAMH-S6                     | 1.00<br>[25.40]  | 0.750<br>[19.05] | 1.00<br>[25.40]  | 0.315<br>[8.00] | 0.500<br>[12.70] | 0.750<br>[19.05] | 0.350<br>[8.89] | 0.180<br>[4.57] | 0.125<br>[3.18]     | 1/8           | #6            | 0.250<br>[6.35] | 0.79<br>(20.07)                        | MINIATURE<br>INTERMEDIATE<br>STANDARD<br>HEAVY          |
| RAMH-S10                    | 1.00<br>[25.40]  | 0.750<br>[19.05] | 1.00<br>[25.40]  | 0.315<br>[8.00] | 0.500<br>[12.70] | 0.750<br>[19.05] | 0.350<br>[8.89] | 0.180<br>[4.57] | 0.200<br>[5.08]     | 3/16          | #10           | 0.250<br>[6.35] | 0.79<br>(20.07)                        |                                                         |
| RAMS-S3                     | 0.437<br>[11.10] | 0.390<br>[9.91]  | 0.562<br>[14.27] | 0.195<br>[4.95] | 0.281<br>[7.14]  | 0.312<br>[7.92]  | 0.156<br>[3.96] | 0.062<br>[1.57] | 0.095<br>[2.41]     | 3/32          | #3            | 0.125<br>[3.18] | 0.09<br>(2.29)                         | MINIATURE<br>INTERMEDIATE<br>STANDARD                   |



# NOTES:

1. SEE [www.panduit.com](http://www.panduit.com) FOR CURRENT PART NUMBER SUFFIX DESIGNATION AND FOR PACKAGE SIZE, AND PART COLOR.
2. MATERIAL: NYLON 6/6
3. BAG MAY CONTAIN EXTRA PIECES TO COMPENSATE FOR VARIANCE IN THE PACKAGING PROCESS. PANDUIT ASSURES MINIMUM PIECE COUNT AS STATED ON THE BAG.
4. CONTINUOUS OPERATING TEMPERATURE: -60°C TO 85°C.
5. DIMENSIONS IN BRACKETS ARE METRIC [ mm ]
6. ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS (EUROPEAN DIRECTIVE 2011/65/EU ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.



|                             |         |                                    |       |
|-----------------------------|---------|------------------------------------|-------|
| PART NUMBER                 |         | SEE CHART                          |       |
| TITLE                       |         | RAMH- & RAMS-<br>RIGHT ANGLE MOUNT |       |
| ITEM REVISION NAME          |         | CUSTOMER DRAWING                   |       |
| G03597IV/06                 |         |                                    |       |
| DATASET FILE NAME           |         |                                    |       |
| G03597IV_DC_GB0239DG_05/06A |         |                                    |       |
|                             |         | THIRD ANGLE<br>PROJECTION          |       |
| MATERIAL                    |         | DRAWING NUMBER                     |       |
| SEE NOTES                   |         | GB0239DG                           |       |
| DRAWN BY                    | DATE    | CHK                                | SCALE |
| CJG                         | 5/22/96 | JADE                               | 1.5:1 |
| SHEET 1 OF 1                |         | SIZE                               |       |
| A                           |         | A                                  |       |

06A 07-25-23 BDK DAEI DJSL A. REMOVED DIM "X REF" FROM CHART; UPDATED NOTES; UPDATED TITLE BLOCK AND BORDER 132424 r00

| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN |
|-----|------|----|-----|-----|-------------|-----|
|     |      |    |     |     |             |     |

| DRAWN BY | DATE    | CHK  | SCALE | SHEET 1 OF 1 | SIZE |
|----------|---------|------|-------|--------------|------|
| CJG      | 5/22/96 | JADE | 1.5:1 | A            | A    |